



18,105

Budget Amendments

Packet# 00669

BA# 2083

FILED FOR RECORD  
at 1:12 o'clock P M

MAY 02 2023

BECKY LANDRUM  
County Clerk, Hunt County, Tex.  
By [Signature]

The attached Budget Amendments were approved this date:

Date 5-2-23

Stacy Sehl  
Hunt County  
1<sup>st</sup> Asst. Auditor

903.408.4120  
903.408.4280 Fax

Post Office Box 1097  
Greenville, TX  
75403-1097

[Signature]  
Commissioner Pct#1 – Mark Hutchins

[Signature]  
Commissioner Pct#2 – David Monroe

[Signature]  
Commissioner Pct#3 – Phillip A. Martin

[Signature]  
Commissioner Pct#4 – Steven Harrison

[Signature]  
Hunt County Judge – Bobby Stovall

Entered by Stacy Sehl  
Stacy Sehl  
1<sup>st</sup> Assistant Auditor / Interim Auditor

| FUND ACCOUNT               | DATE      | DESCRIPTION         | ADJUSTMENT    | ORIGINAL BUDGET | PREVIOUS ADJUSTMENTS | NEW BUDGET   | BUDGET BALANCE |
|----------------------------|-----------|---------------------|---------------|-----------------|----------------------|--------------|----------------|
| -----                      |           |                     |               |                 |                      |              |                |
| Budget Adj. # 002083       |           |                     |               |                 |                      |              |                |
| 45 614-6500-7600           | 5/02/2023 | DIV ST LAND PURCH & | 1,541,219.95- | 6,450,000.00    | 4,316,380.00-        | 592,400.05   | 592,400.05     |
| CONTINGENCY EXPENSE        |           |                     |               |                 |                      |              |                |
| DEPT: CAPITAL IMPROVEMENTS |           |                     |               |                 |                      |              |                |
| 45 641-6500-4401           | 5/02/2023 | DIV ST LAND PURCH & | 1,541,219.95  | 0.00            | 0.00                 | 1,541,219.95 | 2,500.00       |
| DIVISION STREET PROPERTY   |           |                     |               |                 |                      |              |                |
| DEPT: CAPITAL IMPROVEMENTS |           |                     |               |                 |                      |              |                |
| TOTAL IN PACKET--          |           |                     |               |                 |                      | 0.00         |                |

\*\*\* NO WARNINGS \*\*\*

\*\*\* NO ERRORS \*\*\*

\*\*\* END OF REPORT \*\*\*